Town of Amherst Industrial Development Authority February 2, 2009

A meeting of the Town of Amherst Industrial Development Authority was called to order by Chairman Jacob Bailey on February 2, 2009 at 5:15 PM in the Council Chambers of the Town Hall. It was noted that a quorum was present as follows:

P Jacob Bailey, Chairman

P Richard Wydner

A Gary Jennings, Vice Chairman

P Marshall Mays

P Vernon Wood

P Vernon Wood

P Jim Meade

A C. Manly Rucker, III

Town Manager Jack Hobbs was present in his capacity as Secretary to the Authority.

On a motion by Mr. Mays which was seconded by Mr. Wydner and carried 5-0, the minutes of the November 3, 2008 meeting were approved. Messrs. Bailey, Mays, Meade, Wood, and Wydner voted in favor of the motion. Messrs. Jennings and Rucker were absent.

Report on Brockman Park Marketing Effort

Lee Cobb and Roger Beeker from High Ground Partners gave a report on their planned Brockman Park promotion program.

Introduction of Amherst County Economic Development Director Mr. Wood introduced John Mulvey, the new Amherst County Economic Development Director, to the Authority members.

Report from Region 2000

Region 2000 Economic Development Council Executive Director Bryan David came forward and gave a report on his agency's efforts.

Report on Brockman Park Property Maintenance and Billing

The Secretary gave a report on the cost of maintaining the common areas at Brockman Park which are to be shared among all tenants per the "homeowners association" section of the Brockman Park deed restrictions. By consensus, the Secretary was authorized to bill Centra Health and Steven D. Clancy, LLC for calendar year 2008 expenses. A copy of the report is attached and made a part of these minutes.

Report on Brockman Park Recoupment Program

The Secretary presented a status report on the Brockman Park Recoupment program per the October 2, 2001 agreement whereby the county would direct monies to the Town to offset Brockman Park development costs. By consensus, the Secretary was authorized to transmit the report to Amherst County. A copy of the report is attached and made a part of these minutes.

FY10 Budget

The Secretary reviewed projected IDA-related revenues and expenses with the Authority. By consensus, the Authority agreed to ask that the Council to include \$50,000 for Brockman Park initiatives in its FY10 budget. A copy of the projection is attached and made a part of these minutes.

The Secretary reported that there has been no recent significant activity at Brockman Park.

There being no further business, the Authority adjourned its meeting at 6:37 PM.

| | | Jacob Bailey Chairman |
|---------|-----------|--------------------------|
| ATTEST: | | 0 |
| | Secretary | |

Brockman Park Owners Association

Maintenance Reimbursement for CY08

| <u>Date</u> | <u>Vendor</u> | <u>Description</u> | Inv | oice Amount | _ | |
|--|---|----------------------------|-------------------|--|------|----------|
| 01/29/2008 02/29/2008 03/31/2008 | AMERICAN ELECTRIC POW AMERICAN ELECTRIC POW AMERICAN ELECTRIC POW | /ER /ER | \$ \$ | 28.05 25.24 21.66 | _ | |
| 04/30/2008 05/28/2008 06/27/2008 | AMERICAN ELECTRIC POW AMERICAN ELECTRIC POW AMERICAN ELECTRIC POW | /ER /ER | \$ \$ \$ | 23.31 21.39 21.48 | | |
| 08/31/2008 09/26/2008 10/20/2008 11/17/2008 | AMERICAN ELECTRIC POW AMERICAN ELECTRIC POW AMERICAN ELECTRIC POW AMERICAN ELECTRIC POW | /ER /ER | \$ \$ \$ | 39.36 22.92 23.93 27.11 | | |
| 12/26/2008 | AMERICAN ELECTRIC POW | | \$ | 37.66 | \$ | 292.11 |
| 04/16/2008 05/15/2008 06/18/2008 07/23/2008 08/15/2008 09/10/2008 | DALTON'S LAWN CARE | | \$ \$ \$ \$ \$ \$ | 739.98 739.98 739.98 739.98 739.98 739.98 | | |
| | | Subtotal, Lawn Maintenance |) | | \$ 4 | 1,439.88 |
| | \$ 12.85 \$/light/month per \$ 1.16 \$/light/month other \$ 14.01 Actual per-month 6 # lights | er charges | | | | |

^{12 #} months \$1,008.48 2008 cost to provide street lights at BP

| Subtotal, Street Lights | \$ 1,008.48 |
|-------------------------|-------------------|
| | Total \$ 5 740 47 |

#Lots 16
Per Lot Assessment \$ 358.78

Note: Bushhogging TOA-owned lots and TOA crew time was not billed to other tenants in CY08.

Ref Acct# 10-4500-6100

Approved: 02/02/2009 Printed: 02/02/2009

Brockman Park Investment Recoupment Report

Approved: 02/02/09

Prior to the transfer of any amount by the Town, the IDA shall prepare an annual activity report on the Fund in January of each year for the prior calendar year and submit it to the Town along with estimates for the then-current year. A copy of this report and any accompanying documentation shall be concurrently submitted to the County.

| Total Basis Per Agreement Less: Land Sale, Lot 11 (Centra/Fairmont Crossing) RBEG Grant | | | \$3 | , 000,000.00 (250,000.00) (199,900.00) |
|---|-------------------------|-----------|-----|---|
| Balance, 12/31/2003 | | | | 2,550,100.00 |
| County PILOT Agreement - Initial Payment | \$ 29,500.00 | | | |
| Less - FY98 Assessment | (2,740.65) | | | |
| County PILOT Agreement - January 1, 2004 Payment | 23,500.00 | | | |
| Less - FY98 Assessment | (2,740.65) | | | |
| Total FY04 from County | | 47,518.70 | | (47,518.70) |
| Town PILOT Agreement - Initial Payment | 2,750.00 | | | |
| Town PILOT Agreement - January 1, 2004 Payment | 2,000.00 | | | |
| Total FY04 from Town | | 4,750.00 | | (4,750.00) |
| Balance, 6/30/2004 | | | \$ | 2,497,831.30 |
| County PILOT Agreement - January 1, 2005 Payment | 17,000.00 | | | |
| Less - FY98 Assessment | (2,740.65) | | | |
| Total FY05 from County | | 14,259.35 | | (14,259.35) |
| Town PILOT Agreement - January 1, 2005 Payment | 1,750.00 | | | |
| Total FY05 from Town | | 1,750.00 | | (1,750.00) |
| Balance, 6/30/2005 | | | \$ | 2,481,821.95 |
| County PILOT Agreement - January 1, 2006 Payment | 15,000.00 | | Ψ | 2, 10 1,02 1.00 |
| Less - FY98 Assessment | (2,740.65) | | | |
| Total FY06 from County | () | 12,259.35 | | (12,259.35) |
| Town DIL OT Agreement January 1, 2006 Dayment | 1,500.00 | | | , , |
| Town PILOT Agreement - January 1, 2006 Payment Total FY06 from Town | 1,500.00 | 1,500.00 | | (1,500.00) |
| *Note: Due to the grading incentive, no net revenue resulted from the sale of Lo | at 10 to Mutual Telecon | , | | (1,300.00) |
| *Note: Does not include amounts for county's twice per year tax billing for Lot 1 | | | | |
| Balance, 6/30/2006 | | 1003. | æ | 2 469 062 60 |
| County: Centra PILOT Agreement - January 1, 2007 Payment | l 10,000.00 | | \$ | 2,468,062.60 |
| Steven D. Clancy, LLC (MTS) Real Estate Taxes | 5,382.64 | | | |
| Less - FY98 Assessment | (2,740.65) | | | |
| Total FY07 from County | (2,740.00) | 12,641.99 | | (12,641.99) |
| - | | 12,011.00 | | (12,011.00) |
| Town: PILOT Agreement - January 1, 2007 Payment | 1,500.00 | | | |
| Steven D. Clancy, LLC (MTS) Real Estate Taxes | 687.74 | 0.407.74 | | (0.407.74) |
| Total FY07 from Town | • | 2,187.74 | | (2,187.74) |
| Balance, 6/30/2007 | | | \$ | 2,453,232.87 |

Brockman Park Investment Recoupment Report

Approved: 02/02/09

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| Balance, 6/30/2007 | | | \$ | 2,453,232.87 |
|--|-------------|-----------|----|--------------------|
| FY 08 Activity: | | | | |
| County: Centra PILOT Agreement - January 1, 2008 Payment | 10,000.00 | | | |
| Steven D. Clancy, LLC (MTS) Real Estate Taxes | 8,278.40 | | | |
| Mutual Telecom Services Inc. Personal Property Taxes | 498.91 | | | |
| Less - FY98 Assessment | (2,740.65) | | | |
| Total FY08 from County | | 16,036.66 | | (16,036.66) |
| Town: PILOT Agreement - January 1, 2008 Payment | 1,500.00 | | | |
| | 687.74 | | | |
| Steven D. Clancy, LLC (MTS) Real Estate Taxes | | | | |
| Mutual Telecom Services Inc. Personal Property Taxes | 53.76 | | | |
| Mutual Telecom Services Inc 2007 PP Supplement | 486.62 | 2 728 12 | | (2,728.12) |
| | | 2,720.12 | _ | (2,720.12) |
| Balance, 6/30/2008 | | | \$ | 2,434,468.09 |
| | | | | |
| FY 09 Activity: County: Centra PILOT Agreement - January 1, 2009 Payment (Final) | 10,000.00 | | | |
| Lot 10: Steven D. Clancy, LLC (MTS) Real Estate Taxes | 8.695.96 | | | |
| * | -, | | | |
| Lot 10: Mutual Telecom Services Inc. Personal Property Taxes | 944.81 | | | |
| Lot 10: Mutual Telecom Services Inc. Business Equipment Taxes | 4,645.88 | | | |
| Less - FY98 Assessment | (2,740.65) | 04 540 00 | | (04.540.00) |
| Total FY08 from County | | 21,546.00 | | (21,546.00) |
| Town: PILOT Agreement - January 1, 2009 Payment (Final) | 1,500.00 | | | |
| Lot 10: Steven D. Clancy, LLC (MTS) Real Estate Taxes | 602.03 | | | |
| Lot 10: Mutual Telecom Services Inc. Personal Property Taxes | 111.00 | | | |
| Lot 10: Mutual Telecom Services Inc. Business Equipment Taxes | 500.32 | | | |
| | | 2,713.35 | | (2,713.35) |
| | | | | |
| Balance, 6/30/2009 | | | \$ | 2,410,208.74 |
| Projected FY 10 Activity: | | | | |
| County: Lot 10: Steven D. Clancy, LLC (MTS) Real Estate Taxes | 8,695.96 | | | |
| Lot 10: Mutual Telecom Services Inc. Personal Property Taxes | 944.81 | | | |
| Lot 10: Mutual Telecom Services Inc. Business Equipment Taxes | 4,645.88 | | | |
| Less - FY98 Assessment | (2,740.65) | | | |
| Total FY08 from County | (2,740.03) | 11,546.00 | | (11,546.00) |
| | | 11,01000 | | (: :, = : = : - ; |
| Town: Lot 10: Steven D. Clancy, LLC (MTS) Real Estate Taxes | 602.03 | | | |
| Lot 10: Mutual Telecom Services Inc. Personal Property Taxes | 111.00 | | | |
| Lot 10: Mutual Telecom Services Inc. Business Equipment Taxes | 500.32 | | | |
| | | 1,213.35 | | (1,213.35) |
| | | | _ | |
| Projected Balance, 6/30/2010 | | | \$ | 2,397,449.39 |

IDA Budget Worksheet 02/02/2009

| 02/02/2009 | | | | | | |
|--|---------|---------------|------------------|------------------|-------------|-----------------|
| | | FY09 | FY09 | FY10 | Proposed | |
| | | <u>Budget</u> | <u>Projected</u> | <u>Projected</u> | FY10 Budget | <u>Variance</u> |
| Revenues | | | | | | |
| 3310.0000 IDA FEE | | 9,754 | | | | |
| Centra Health | | | 9,671 | 9,328 | | |
| Sweet Briar | | | 13,750 | 13,488 | | |
| | Total | 9,754 | 23,421 | 22,816 | 22,816 | 13,062 |
| | | | | | | |
| 3320.0000 BP RECOUPMENT RE | VENUE | | | | | |
| Centra/PILOT agreement | | | 1,500 | - | | |
| County Recoupment | | 18,628 | 21,546 | 11,546 | | |
| • | Total | 18,628 | 23,046 | 11,546 | 11,546 | (7,082) |
| | | | | | | |
| | | | | | | |
| Expenses | | | | | | |
| 4500.6100 BP PROPERTY MAINT | ENANCE | 10,000 | | | | |
| Electricity for Sign | | | 350 | 400 | | |
| Mowing banks | | | 4,700 | 5,000 | | |
| Bushhog rear | | | 2,497 | 832 | | |
| Bushhog front | | | , - | 1,665 | | |
| Seed/straw banks, signs | | | 500 | , | | |
| Reimbursement via HOA arrangement | | | (718) | (750) | | |
| | Total - | 10,000 | 7,330 | 7,147 | 10,000 | |
| | | , | ,,,,, | ., | ,,,,,, | |
| 4500.6200 BP - MARKETING | | 5,000 | | | | |
| Region 2000 | | -, | 2,814 | 2,814 | | |
| High Ground Partners | | | 3,000 | 6,000 | | |
| Marketing Materials (Per HGP contract) | | | -, | 12,000 | | |
| Miscellaneous | | | | 3,000 | | |
| Wild Collain Code | Total - | 5,000 | 5,814 | 23,814 | 24,000 | 19,000 |
| | rotar | 0,000 | 0,011 | 20,011 | 24,000 | 10,000 |
| | | | | | | |
| Capital Funds | | 50,000 | | | | |
| CVCC Grant to County | | -00,000 | 12,500 | | | |
| over ordinate occurry | Total - | 50,000 | 12,500 | | 50,000 | |
| | iotai | 50,000 | 12,000 | _ | 30,000 | _ |